| Please type a plus sig   | gn (+) inside this box | $\rightarrow \mathbb{R}$  | OT<br>MAR 1      | 2 2002 Y                                   | HDP/SB/21 based on P   | TO/SB/21 (08-00) |  |
|--|------------------------|---|------------------|--|--|------------------|--|
| TDANCMITTAL  |                        |   |                  | atjon rumber                               | 09/886,928   |                  |  |
| TRANSMITTAL FORM  (to be used for all correspondence after initial filing) |                        |   | Filing           | Date                                       | June 21, 2001  | 150              |  |
|  |                        |   | First N          | lamed Inventor                             | Tatsuo Ozaki et al.  | # *              |  |
|  |                        |   | Group            | Art Unit                                   | 3743   | 10 13            |  |
|  |                        |   | Exami            | ner Name                                   | Nihir Patel  | 20               |  |
| Total Number of Pages  | 5                      | Attorne   | ey Docket Number | 4041K-000023                               | 7 3  |                  |  |
| ENCLOSURES (check all that apply)  |                        |   |                  |  |  |                  |  |
| Fee Transmittal Form   |                        | Assignment Papers (for an Application)                            |                  | After Allowance Communication to Group     |  |                  |  |
| Fee Attached   |                        | ☐ Drawing(s)  |                  |  | Appeal Communication to Board of Appeals and Interferences   |                  |  |
| Amendment / Response   |                        | Licensing-related Papers  |                  |  | Appeal Communication to Group (Appeal Notice, Brief, Reply Brief)  |                  |  |
| After Final  |                        | Petition  |                  |  | Proprietary Information  |                  |  |
| Affidavits/declaration(s)  |                        | Petition to Convert to a Provisional Application                  |                  |  | Status Letter  |                  |  |
| Extension of Time Request  |                        | Power of Attorney, Revocation<br>Change of Correspondence Address |                  |  | Other Enclosure(s) (please identify below):  | :                |  |
| Express Abandonment Request  |                        | ☐ Terminal Disclaimer ☐ Request for Refund                        |                  |  | postcard.  |                  |  |
| ☐ Information Disclosure Statement   |                        | CD, Number of CD(s)   |                  |  |  |                  |  |
| Certified Copy of Priority Document(s)                                     |                        | Remarks The C   |                  | The Commissioner is additional fees that m | is hereby authorized to charge any<br>may be required under 37 CFR 1.16 or 1.17<br>No. 08-0750. A duplicate copy of this |                  |  |
| Response to Missing Parts/ Incomplete Application                          |                        |   |                  | •  |  | <b>~</b> ~       |  |
| Response to Missing Parts under 37 CFR 1.52 or 1.53                        |                        |   |                  |  |  | . <sub>.</sub>   |  |
| SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT                                 |                        |   |                  |  |  |                  |  |
| Firm or Individual name Harness, Dickey &                                  |                        |   |                  | orney Name<br>chael J. Schmidt             | Reg. No.<br>34,007   |                  |  |
| Signature  |                        |   | /                | 11   | 1  |                  |  |
| Date MARCH 8, 2002   |                        |   |                  |  |  |                  |  |

CERTIFICATE OF MAILING/TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Commissioner of Patents and Trademarks, Washington, D.C. 20231, or facsimile transmitted to the U.S. Patent and Trademark Office on the date indicated below.

Typed or printed name Michael J. Schmidt

Signature Unhall

Date

MARCH 8, 1002